



LYNDEN

SCHOOL DISTRICT

Board Meeting Agenda

Thursday, July 16, 2026 at 6:30 PM

District Office Board Room, 516 Main Street, Lynden, WA 98264

1. Call to Order, Welcome, Pledge of Allegiance, Roll Call

6:30pm

2. Approval of Agenda

6:33pm

3. Meeting Minutes

6:34pm

[Meeting Minutes- June 25, 2026](#) 

4. Consent Agenda

6:35pm

[AP/Payroll- June 30, 2026](#) 

[Personnel Recommendations- July 16, 2026](#) 

[Donations- July 16, 2026](#) 

[Out of State Field Trip Request](#) 

[NWRDC Membership Agreement- 2026/2027](#) 

5. Information from the Audience

6:36pm

Those wishing to address the Board must sign up on the sheet provided. Individuals may address the Board on agenda items as well as non-agenda items. We ask that you state your name and city of residence. Tonight's agenda items that may result in action being taken by the board include:

- Resolution 13-26: Transfer Funds from General Fund to Capital Projects Fund
- Second Reading of Policy 1400- Meeting Conduct, Order of Business, Quorum

Speakers will be recognized by the Board president at the time they are to speak. Each speaker has a maximum of three minutes. It is important for community members to feel welcome and safe during the meeting. Board members listen and learn from public comment, but generally will not respond. Topics raised during public comment may receive a follow up from a board member or the superintendent at a later date as appropriate. The school board does not take public comments on issues related to personnel or individually named staff members. The presiding officer of the board reserves the right to terminate an individual's statement when the allotted time has passed and may interrupt a speaker to require the same standard of civility as the board imposes on itself as specified in Board Policy 1400.

6. Reports

6:45pm

Superintendent

[Presentation- Lynden Public Schools Foundation](#) 

[Annual Policy Reports- 4218, 5515, 6500, 6801](#) 

7. Action Items

7:15pm

[Resolution #13-26: Transfer Funds from General Fund to Capital Projects Fund](#) 

8. Board Workshop

7:20pm

[Whatcom County Library System- ConnectEd](#) 

9. Policy

7:50pm

Second Readings

[Policy 1400- Meeting Conduct, Order of Business, and Quorum](#) 

10. Adjourn

8:00pm

Times noted on agenda are for guidance only.