



LYNDEN

SCHOOL DISTRICT

Board Meeting Agenda

Thursday, March 26, 2026 at 6:30 PM

District Office Board Room, 516 Main Street, Lynden, WA 98264

1. Call to Order, Welcome, Pledge of Allegiance, Roll Call
6:30pm

2. Approval of Agenda
6:33pm

3. Oath of Office
6:34pm
[Director Position 4- Danielle Ingham](#) 

4. Good News
6:35pm
[Good News- March 26, 2026](#) 

5. Meeting Minutes
6:40pm
[Meeting Minutes- March 12, 2026](#) 

6. Consent Agenda
6:42pm

6.1 [Personnel Recommendations- March 26, 2026](#) 

6.2 [Overnight Trip Request](#) 

7. Information from the Audience

6:45pm

Those wishing to address the Board must sign up on the sheet provided. Individuals may address the Board on agenda items as well as non-agenda items. We ask that you state your name and city of residence. There are no action items on tonight's agenda.

Speakers will be recognized by the Board president at the time they are to speak. Each speaker has a maximum of three minutes. It is important for community members to feel welcome and safe during the meeting. Board members listen and learn from public comment, but generally will not respond. Topics raised during public comment may receive a follow up from a board member or the superintendent at a later date as appropriate. The school board does not take public comments on issues related to personnel or individually named staff members. The presiding officer of the board reserves the right to terminate an individual's statement when the allotted time has passed and may interrupt a speaker to require the same standard of civility as the board imposes on itself as specified in Board Policy 1400.

8. Information from Board Directors & Student Representatives

6:55pm

[Information from Board Directors & Students Reps- March 26, 2026](#) 

9. Reports

7:05pm

Finance & Operations

9.1 [Finance Report- February 2026](#) 

10. Board Workshop

7:15pm

10.1 [Key Performance Indicators](#) 

11. Policy

7:45pm

First Readings

11.1 [Policy 1610- Conflicts of Interest](#) 

12. Board Committee Reports

7:55pm

12.1 [Board Committee Reports- March 26, 2026](#) 

13. Adjourn

8:15pm

Times noted on agenda are for guidance only.