



# Lynden School District #504

*Ensure that all students graduate college, career, and citizenship ready.*

## School Board Meeting

Lynden School District  
Board Room  
516 Main St, Lynden, WA 98264

5/1/2025 06:30 PM

### 1. Call to Order, Welcome and Pledge of Allegiance, Roll Call

Start time: 06:30 PM

### 2. Approval of Agenda

Start time: 06:35 PM

### 3. Good News

Start time: 06:35 PM

- Lynden Academy was thrilled to host the Whatcom County Dairy Ambassadors! Students and staff had the opportunity to learn about the vibrant dairy industry in Whatcom County and the vital role local dairy farmers play in supporting our community. It was a fun, interactive and informative visit for all!
- Lynden Middle School 7th graders are focused on career exploration this month! Professionals from Allegiant & Alaska Airlines, the Sheriff's Department, Washington State Patrol, Safeway, and Maberry Farms visited students on April 25th to share about their jobs and experience in their careers.
- Students in the Impact Club at LHS recently packed and donated 27 Easter baskets to the children living at New Way Ministries. Those same students are also participating in a project called Letters Against Depression, and have drafted handwritten letters to send to people struggling with depression around the world.
- Lynden Academy recently hosted their Incoming 6th Grade Information Meetings, welcoming current 5th graders and their families to campus. These sessions provided an overview of what to expect in middle school. Staff is looking forward to having them join the Lynden Academy middle school community!
- Spring is the perfect time for learning to leap beyond the classroom- which is exactly what's happening at Fisher! Several field trips are coming up that will enrich their classroom learning and spark curiosity all while aligning with Washington State Learning Standards. 4th grade classes visited Padilla Bay to explore estuaries and marine ecosystems, supporting science standards around Earth's features and animal adaptations. 3rd grade classes are preparing to visit the Whatcom Museum, where they'll explore local Native American history and culture- connecting directly to social studies standards about community, culture, and geography. 2nd grade classes will experience a creative Westward Expansion Staycation- complete with candle making, Pony Express letter writing, and pioneer exploration- bringing history standards to life right at school! A special thank you to the transportation department for their coordination during this busy season of field trips and spring sports! We are so grateful for their behind-the-scenes work that helps make these meaningful experiences possible!

### 4. Meeting Minutes

(Action)

Start time: 06:40 PM

[Meeting Minutes- 04.17.25](#)

## 5. Consent Agenda

(Action)

[AP/Payroll- April 30, 2025](#)

[Personnel Recommendations- 05.01.25](#)

[Interlocal Agreement- BTC Youth Reengagement 25.26](#)

[Interlocal Agreement- WSIPC](#)

## 6. Information from the audience

**Start time:** 06:45 PM

Those wishing to address the Board must sign up on the sheet provided. Individuals may address the Board on agenda items as well as non-agenda items. Tonight's agenda items that may result in action being taken by the board include:

- Alternative Learning Experience Program Approval
- Letter U.S. Attorney General's Office
- Letter of Complaint to Office of Civil Rights
- Resolution #07-25: WSSDA Model Policy and Procedure Development

Speakers will be recognized by the Board president at the time they are to speak. Each speaker has a maximum of five minutes. It is important for community members to feel welcome and safe during the meeting. Board members listen and learn from public comment, but generally will not respond. Topics raised during public comment may receive a follow up from a board member or the superintendent at a later date as appropriate. The school board does not take public comments on issues related to personnel or individually named staff members. The presiding officer of the board reserves the right to terminate an individual's statement when the allotted time has passed and may interrupt a speaker to require the same standard of civility as the board imposes on itself as specified in Board Policy 1400.

## 7. Information from Board Directors

**Start time:** 07:00 PM

[Information from Board Directors & Student Representatives](#)

## 8. Reports

**Start time:** 07:10 PM

### a. Superintendent

[Alternative Learning Experience Program Report](#)

### b. Teaching and Learning

[Online Learning Program Selection](#)

### c. Finance and Operations

[Finance Report- March 2025](#)

## 9. Policy

**Start time:** 07:45 PM

### a. First Readings

[Policy 1400- Meeting Conduct, Order of Business, and Quorum](#)

[Policy 6801- Capital Assets/ Theft-Sensitive Assets](#)

## 10. Action Items

(Action)

**Start time:** 08:00 PM

[Alternative Learning Experience Program Approval](#)

[Letter to U.S. Attorney General's Office](#)

[Letter of Complaint to Office of Civil Rights](#)

[Resolution #07-25: WSSDA Model Policy & Procedure Development](#)

## **11. Board Workshop**

**Start time:** 08:20 PM

[Safety & Security Task Force Recommendation Update- Resource Officer](#)

## **12. Board Committee Reports**

**Start time:** 08:40 PM

[Board Committee Reports- 05.01.25](#)

## **13. Executive Session**

**Start time:** 08:50 PM

[Executive Session- 05.01.25](#)

## **14. Call Regular Meeting Back to Order**

## **15. Adjourn Meeting**