



Lynden School District #504

Ensure that all students graduate college, career, and citizenship ready.

School Board Meeting

Lynden School District
Board Room
516 Main St, Lynden, WA 98264

3/6/2025 06:30 PM

1. Call to Order, Welcome and Pledge of Allegiance, Roll Call

2. Approval of Agenda

3. Good News

- Fisher Elementary wrapped up their annual food drive benefiting the Project Hope Food Bank. The food drive raised an astonishing 2,330 pounds of food! Project Hope, a Lynden-based food bank helps provide food for people at their immediate point of need. They work to provide food and assistance to our community and serves families living within the Lynden School District.
- Lynden Middle School took 15 student leaders to a leadership conference in Anacortes on February 26th. LMS students partnered with student leaders from other schools to exchange ideas, explore servant leadership, and participate in team-building activities. Students left loaded with new ideas and energized for action to continue building a positive school climate and culture at LMS.
- Two Lynden FFA Agricultural Issues teams presented to the Mt. Baker Rotary as part of the students' contest preparations. The Washington State FFA State Convention will be held in Pullman from May 8-10. The Lynden FFA will be taking 51 students to compete in roughly 14 different contests ranging from Agricultural Communications to Parliamentary Procedure and beyond. In addition, there are four other state teams consisting of 20 students whose state contests are held outside of Pullman.
- The Fisher PTA put on a sparkly, fun-filled Daughter + VIP Dance on Friday, Feb.21st from 6-7:30 in the Fisher Gym. Over 200 girls and their special plus one, were treated to a night of music, dancing, balloon animals, and snacks. The PTA is looking forward to planning an event in May for a Son + VIP event that is sure to be a success!
- The winter sports season is coming to an end. Congrats to the LHS boys swim team on a successful season and run into districts! Boys and girls varsity basketball teams are both district champs and are headed to the state tournament in Yakima! And we had eight wrestlers qualify for the state wrestling tournament in Tacoma! Congratulations to all of our athletes.

4. Meeting Minutes

(Action)

[Meeting Minutes- February 20, 2025](#)

5. Consent Agenda

(Action)

[AP/Payroll- February 28, 2025](#)

[Personnel Recommendations- March 6, 2025](#)

6. Information from the audience

Those wishing to address the Board must sign up on the sheet provided. Individuals may address the Board on agenda items as well as non-agenda items. Tonight's agenda items that may result in action being taken by the board include:

- Resolution #03-25: Adoption of Capital Facilities Plan and Authorization to Request Impact Fees
- Resolution #04-25: Asset Preservation Program

Speakers will be recognized by the Board president at the time they are to speak. Each speaker has a maximum of five minutes. It is important for community members to feel welcome and safe during the meeting. Board members listen and learn from public comment, but generally will not respond. Topics raised during public comment may receive a follow up from a board member or the superintendent at a later date as appropriate. The school board does not take public comments on issues related to personnel or individually named staff members. The presiding officer of the board reserves the right to terminate an individual's statement when the allotted time has passed and may interrupt a speaker to require the same standard of civility as the board imposes on itself as specified in Board Policy 1400.

7. Information from Board Directors & Student Representatives

[Information from Board Directors & Students Representatives](#)

8. Reports

- a. Superintendent**
- b. Teaching and Learning**
- c. Finance and Operations**

[Finance Report- Jan. 2025](#)

[Asset Preservation Program Report](#)

9. Action Items

(Action)

[Resolution #04-25: Asset Preservation Program](#)

[Resolution #03-25: Adoption of Capital Facilities Plan and Authorization to Request Impact Fees](#)

10. Board Committee Reports

[Board Committee Reports](#)

11. Adjourn Meeting