2023-24 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS LYNDEN SCHOOL DISTRICT

	emplete, sign, and return this applic leck here if you received meal bene		_	E OFF	ICE @	BEKI	VICE V	OSSB	ECK ELEMEN	ITARY	1301	BRID	GEVII	EW DR. LYNDEN,	WA 98	3264 C	к үо	UR CF	_	<i>снос</i> omel			☐ Mi	igran [.]	t
1.	List all students living with you the received by the student and mak		-							ss, or	migra	nt, ind	dicate	this by placing ar	"x" ir	the a	ppro	oriate	box. In	clude	any p	oersoi	nal ind	come	
Student's Last Name Student's First Name				me		MI	Foster	Date of Birth			School				Grade		Student Income		Weekly	Bi-weekly	2 X Month	Monthly			
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2.	<u></u> `		·		•					_				• •		ase n	umbe	r. If n	o, go to	Step	3.				
_	☐ Basic Food		<u> </u>	•				U	on Indian R			•	,	Case Number										_	
3.	List the names of all other house leave the income sections blank,				-			-	id CHECK ho	w oft	en it i	s rece	eived.	If a household m	embe	r does	not r	eceiv	e incom	e, wr	ite 0.	If yo	u ent	er 0 c	r
	Names of ALL other household members (do not include students listed above)	Foster	Earnings from work (before any deductions)	Weekly	Bi-weekly	2 X Month	Monthly	Chil	Public sistance/ d Support/ Alimony	Weekly	Bi-weekly	2 X Month	Monthly	Pensions/ Retirement/ Social Security (SSI)	Weekly	Bi-weekly	2 X Month	Monthly	Ind Not	Othe come Alread sted		Weekly	Bi-weekly	2 X Month	Monthly
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4.	Total Household Members (inclu	de al	people living in y	our h	ousel	nold):			Las	t Fou	r Digit	s of S	ocial	Security Number	(SSN)	of		l	Che	ck if r	no SSI	N: 🔲			
5.	(total listed must equal number of Contact Information & Signature CHILD'S SCHOOL OFFICE I certify (promise) that all informations school officials may verify (check Federal laws.	- Co ation	mplete, sign, and on this application	is tru	n this ue and	appli o	all inc	ome i	s reported.	NBEE!	K FSD erstan	@ BE d tha	RNICE	information is giv	ENTA en in d	Y 130 :	tion	with tl	he recei	pt of	feder	al fun	ıds an	d tha	
F	Printed Name of Adult Household Member					Adult Household Member Signature								E-mail Address											
-	Mailing Address							City, S	State & Zip (Code				Day	ime F	hone		-	į	Date					

OSPI CNS Page 1 of 2 April 2023

Mark one or more racial identities: American Indian or Alaska Native Asian Native Hawaiian or Other Pacific Islander Hispanic or Latino Not Hispanic Not Hispa	5.	nildren's Racial and Ethnic Identities (Optional) – We are required to ask for information about your child(ren)'s race and ethnicity. This information is important and helps make sure we are fully ring our community. Responding to this section is optional and does not affect your child(ren)'s eligibility for free & reduced-price meals.													
price mesis. You must include the last four digits of the social security number of the adult household member who gives the application. The last four digits of the social security number is not requively when you apply on behalf of a foster child or you list a supplemental Nutrition Assistance Program [Rais Cand French F			☐ American Indian☐ Black, or African	or Alaska Native	Asian	-	Mark one ethni	Latino							
origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, lar print), auditoape, American Sign Language), should contact the responsible state or local agency that administrative means of communication to obtain program information (e.g., Braille, lar print), auditoape, American Sign Language), should contact the responsible state or local agency that administrative means of communication to obtain program information (e.g., Braille, lar print), auditoape, American Sign Language), should contact the responsible state or local agency that administrative means of communication to obtain program information (e.g., Braille, lar print), auditoaped agency and program Discrimination Complaint Form which can be obtained online at: 10	oric whe ndi will nfo	e meals. You must include the last for you apply on behalf of a foster chil an Reservations (FDPIR) case number use your information to determine if rmation with education, health, and	our digits of the social security ld or you list a Supplemental N r or other FDPIR identifier for y f your child is eligible for free o	number of the adult househo utrition Assistance Program (our child or when you indical r reduced-price meals, and fo	ld member who signs the applica Basic Food), Temporary Assistand te that the adult household mem r administration and enforcemen	ation. The last ce for Needy F ber signing th nt of the lunch	t four digits of the amilies (TANF) Pr e application doe a and breakfast p	e social security nur rogram or Food Dis es not have a social rograms. We MAY	nber is not r ribution Pro security nun share your e	equired ogram on ober. We eligibility					
APPLICATION APPROVED FOR: Free Meals AD-302 Free Meals AD-			-			on is prohibite	ed from discrimir	nating on the basis o	of race, colo	r, nationa					
attors/www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf. from any USDA office, by calling (866) 632-9992, or by writing a letter diddressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistate secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: J.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or Tax: 2833 256-1665 or (202) 690-7442; or mail: Program.intake@usda.gov Lynden School District's Non-Discrimination Statement THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER SCHOOL USE ONLY - DO NOT WRITE BELOW THIS LINE ANNUAL INCOME CONVERSION: Weekly x 52; Bi-Weekly x 26; Twice per month x 24; Monthly x 12. (Do NOT convert to annual income unless household reports multiple pay frequencies) LEA APPROVAL: Basic Food/TANF/FDPIR/Foster Total Household Size Weekly Bi-Weekly 2x per Month Monthly And Income Household Total Household Income \$ Income Over Allowed Amount Other: APPLICATION APPROVED FOR: Free Meals APPLICATION DENIED BECAUSE: Income Over Allowed Amount Other:	orin	t, audiotape, American Sign Languag	ge), should contact the responsi												
ANNUAL INCOME CONVERSION: Weekly x 52; Bi-Weekly x 26; Twice per month x 24; Monthly x 12. (Do NOT convert to annual income unless household reports multiple pay frequencies.) LEA APPROVAL: Basic Food/TANF/FDPIR/Foster Total Household Size Weekly Bi-Weekly 2x per Month Monthly Annual Income Household Total Household Income \$ Description of the convertion of the convert	nttp add Secomai J.S. Offii 140 Was ax: (833 ema orog	os://www.usda.gov/sites/default/files ressed to USDA. The letter must cont retary for Civil Rights (ASCR) about the l: Department of Agriculture ce of the Assistant Secretary for Civil O Independence Avenue, SW shington, D.C. 20250-9410; or 3) 256-1665 or (202) 690-7442; or ail: gram.intake@usda.gov iden School District's Non-Discrimina	s/documents/USDA-OASCR%20 tain the complainant's name, a ne nature and date of an alleged Rights ation Statement	OP-Complaint-Form-0508-000 ddress, telephone number, a d civil rights violation. The co	<u>12-508-11-28-17Fax2Mail.pdf</u> , frond a written description of the al	om any USDA o leged discrimi	office, by calling (inatory action in	866) 632-9992, or I sufficient detail to i							
LEA APPROVAL: Basic Food/TANF/FDPIR/Foster Total Household Size Weekly Bi-Weekly 2x per Month Monthly And Income Household Total Household Income \$ Bi-Weekly 2x per Month Monthly And Income Household Income \$ Bi-Weekly 2x per Month Monthly And Income Household Income \$ Bi-Weekly 2x per Month Monthly And Income Household Income \$ Bi-Weekly 2x per Month Monthly And Income Household Income \$ Bi-Weekly 2x per Month Monthly And Income Household Income \$ Bi-Weekly 2x per Month Monthly And Income Household Income \$ Bi-Weekly 2x per Month Monthly And Income Household Income \$ Bi-Weekly 2x per Month Monthly And Income Household Income \$ Bi-Weekly 2x per Month Monthly And Income Household Income \$ Bi-Weekly 2x per Month Monthly And Income Household Income \$ Bi-Weekly 2x per Month Monthly And Income Household Income \$ Bi-Weekly 2x per Month Monthly And Income Bi-Weekly 2x per Monthly Bi-Weekly 2				SCHOOL USE ONLY – DO	NOT WRITE BELOW THIS LINE										
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	AF			PPLICATION DENIED BECAUS			Other:		<u>-</u>						

OSPI CNS Page 2 of 2 April 2023

Date

Signature of Approving Official

Date Notice Sent