



# Lynden School District #504

*Ensure that all students graduate college, career, and citizenship ready.*

## School Board Meeting

Lynden School District  
Board Room  
516 Main St, Lynden, WA 98264

7/13/2023 07:00 PM

### 1. Call to Order, Welcome and Pledge of Allegiance, Roll Call

### 2. Good News

- Lynden High School students Amanda Schuyleman and Eli Kok advanced to the final round of the High School EMT competition at the Health Occupation Student Association International Leadership Conference in Dallas last month. This final round featured the top 26 teams in the nation!
- Former Student Director, Aislinn Nilsen, was chosen to speak at the "All Hands Whatcom Opioid Summit" on June 28th. Aislinn shared how our Teen Court program is creating a continuum of care and response needed to support students and address the opioid crisis in Whatcom County.
- Five Lynden High School students competed at the Future Business Leaders of America National Leadership Conference in Atlanta. Congratulations to Jaspreet Khatkar & Brady Wakatsuki who placed 4th nationally in the Community Service Project category, and to Cooper Graddon & Mason Namminga who placed 14th nationally in the Local Annual Chapter Business Report category. Seraphina Wiesen competed in the Spreadsheet Applications category.

### 3. Meeting Minutes

**(Action)**

[Meeting Minutes- June 22, 2023](#)

### 4. Consent Agenda

**(Action)**

[AP//Payroll- June 30, 2023](#)

[Personnel Recommendations- 7.13.2023](#)

[Donations- July 13, 2023](#)

[Interlocal Agreement- NWESD/NWRDC/WSIPC](#)

### 5. Reports

### **a. Superintendent**

- 23/24 Educational Program Update
- Annual Policy Reporting

[Superintendent's Report](#)

### **b. Teaching and Learning**

### **c. Finance and Operations**

## **6. Information from the audience**

Those wishing to address the Board must sign up on the sheet provided at the beginning of the meeting. Individuals may address the Board on agenda items as well as non-agenda items. Speakers will be recognized by the Board president at the time they are to speak. Each speaker has a maximum of five minutes and may not transfer their time to another speaker. No more than 30 minutes is allowed for a single subject except with the unanimous consent of the Board. The Board president may interrupt or terminate an individual's statement when it is too lengthy, personally directed, irrelevant, or abusive. The Board as a whole has the final decision on such matters. Complaints concerning District employees or other individuals may not be addressed orally at the meeting. Such complaints must be signed and presented to the Board in writing. Executive session may then be granted for a hearing. Questions or concerns about instructional practices or materials should be directed to the superintendent for appropriate referral.

## **7. Policy**

[Retiring of Policy 3144 and 4314](#)

[Policy 6700- Nutrition, Health, & Physical Education](#)

## **8. Action Items**

**(Action)**

- Comprehensive School Counseling Plan
- Interlocal Agreement- Battle Ground School District
- Superintendent Evaluation and Contract

[Action Items- 07.13.2023](#)

## **9. Information from Board Members**

## **10. Board Workshop**

- Board Handbook

[Board Workshop](#)

## **11. Adjourn Meeting to go into Work Session**

## **12. Work Session**

- Capital Facilities

[Work Session- 07.13.2023](#)