



Lynden/Ferndale International Lodge No. 56 F. & A.M.

Ferndale Masonic Hall, 5638 3<sup>rd</sup> Avenue, Ferndale, WA 98248  
The northernmost Lodge of Freemasons in the contiguous 48 states



# Lynden/Ferndale International Masonic Lodge No. 56 F. & A.M.

Is pleased to offer its

*Richard H. Decima*  
20th Annual  
Academic Scholarship  
for

**\$2,000.00**

To be awarded to a  
Lynden High School senior

For the 2025/2026 school year

SCHOLARSHIP COMPETITION PROGRAM  
2025-2026



Mailing Address: 273 Maberry Loop, Lynden, WA 98264  
Land line: Mobile: (360) 820-1660 (360) 392-0145  
Website: [www.lyndenferndalelodge56.com](http://www.lyndenferndalelodge56.com) Email: [rhdecima@gmail.com](mailto:rhdecima@gmail.com)





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**Lynden/Ferndale International Masonic Lodge No. 56 F. & A.M. will award a \$2,000.00 scholarship to a deserving senior continuing his or her education who meets the following qualifications:**

- \*\*\* Academic achievement as evidenced by a GPA of 3.0 or above
- \*\*\* Active participation in school, church and community activities
- \*\*\* U.S. citizen
- \*\*\* Good character as demonstrated by evidence of hard work and leadership

**To apply for this competition, you must submit the following materials. Your application will be judged only on these five items.**

1. A copy of the first page of this application
2. A current high school transcript
3. A completed personal data sheet (attached to these instructions)
4. A current resume itemizing work, school, church and community activities during the past four years including awards, if any
5. A one-page essay based on your interests and future plans (double-spacing is acceptable)

**The recipient of the scholarship will receive the award of \$2,000.00 when the following conditions are met by sending via email the following information to Scholarships Chairman Richard H. Decima:**

1. The first grading period at the postsecondary school has been completed as evidenced by a copy of the transcript.
2. Registration for the second grading period has been completed as evidenced by a copy of the bursar's receipt.
3. Arrangements by the winner can be made with the institution of higher learning for payment directly to them.

**Application Deadline: Noon on Wednesday, April 22, 2026**

**The application and all supporting materials should be returned to Lois Mehlhoff, Career Counseling Center. The individual receiving the award will be notified on or about May 11, 2026.**



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**2025-2026**

**PERSONAL DATA SHEET**  
 (PLEASE TYPE OR PRINT)

Name \_\_\_\_\_ Tel. # \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_  
 (Street)  
 \_\_\_\_\_  
 (City) (State) (Zip)

Name of postsecondary school for which applicant's scholarship is requested:

\_\_\_ 4-year College/University \_\_\_\_\_

\_\_\_ Community College \_\_\_\_\_

\_\_\_ Vo-Tech \_\_\_\_\_

\_\_\_ Other \_\_\_\_\_

\_\_\_ Address \_\_\_\_\_

\_\_\_\_\_ (City) (State) (Zip)

Major field of study to be pursued: \_\_\_\_\_

High School GPA \_\_\_\_\_

**Checklist of attachments:**

\_\_\_ A copy of the cover page of the application

\_\_\_ Personal Data Sheet

\_\_\_ Transcript

\_\_\_ Current resume

\_\_\_ One-page essay



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