



Lynden/Ferndale International Lodge No. 56 F. & A.M.

Ferndale Masonic Hall, 5638 3<sup>rd</sup> Avenue, Ferndale, WA 98248

The northernmost Lodge of Freemasons in the contiguous 48 states



# Lynden/Ferndale International Masonic Lodge

Is pleased to offer its

18th Annual

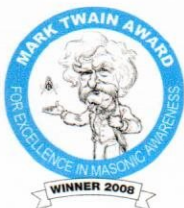
Academic Scholarship

for

**\$2,000.00**

To be awarded to a  
Lynden High School senior

For the 2023/2024 school year



Mailing Address: 273 Maberry Loop, Lynden, WA 98264  
Land line: (360) 392-0145 Mobile: (360) 820-1660 Fax (360) 392-0160  
Website: [www.lyndenint56.org](http://www.lyndenint56.org) Email: [rhdecima@gmail.com](mailto:rhdecima@gmail.com)





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### SCHOLARSHIP COMPETITION PROGRAM 2023-2024

Lynden/Ferndale International Masonic Lodge No. 56 will award a \$2,000.00 scholarship to a deserving senior continuing his or her education who meets the following qualifications:

- \*\*\* Academic achievement as evidenced by a GPA of 3.0 or above
- \*\*\* Active participation in school, church and community activities
- \*\*\* U.S. citizen
- \*\*\* Good character as demonstrated by evidence of hard work and leadership

To apply for this competition you must submit the following materials. Your application will be judged only on these four items.

1. A current high school transcript
2. A completed personal data sheet (attached to these instructions)
3. A current resume itemizing work, school, church and community activities during the past four years including awards, if any
4. A one-page essay based on your interests and future plans (double-spacing is acceptable)

The recipient of the scholarship will receive the award of \$2,000.00 when the following conditions are met:

1. The first grading period at the postsecondary school has been completed as evidenced by a copy of the transcript.
2. Registration for the second grading period has been completed as evidenced by a copy of the bursar's receipt.

**Application Deadline: Noon on Tuesday, April 30, 2024**

The application and all supporting materials should be returned to Ms. Lois Mehlhoff, College and Career Coordinator. The individual receiving the award will be notified on or about May 10, 2024.



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**PERSONAL DATA SHEET**

**PLEASE TYPE OR PRINT**

Name \_\_\_\_\_

Tel. # \_\_\_\_\_

Address \_\_\_\_\_  
 (Street)

Email \_\_\_\_\_

\_\_\_\_\_ (City) (State) (Zip)

**Name of postsecondary school for which applicant's scholarship is requested:**

\_\_\_ 4-year College/University \_\_\_\_\_

\_\_\_ Community College \_\_\_\_\_

\_\_\_ Vo-Tech \_\_\_\_\_

\_\_\_ Other \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ (City) (State) (Zip)

**Major field of study to be pursued:** \_\_\_\_\_

**High School GPA** \_\_\_\_\_

**Checklist of attachments to the Personal Data Sheet:**

\_\_\_ Transcript

\_\_\_ Current resume

\_\_\_ Essay



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